Di Pawa we di Tɔng Gɛt

Pɛntatyuch

Na dɛn ayland ya bin sheb di neshɔn dɛn na dɛn land; ɔlman akɔdin to in langwej, akɔdin to dɛn famili, na dɛn neshɔn. Dɛn pipul ya na Ham in pikin dɛn, akɔdin to dɛn famili, dɛn langwej, dɛn kɔntri ɛn dɛn neshɔn. Dɛn pipul ya na Shɛm in pikin dɛn, akɔdin to dɛn famili, dɛn langwej, dɛn land dɛn, akɔdin to dɛn neshɔn dɛn. Jɛnɛsis 10: 5,20,31

Ɛn Mozis tɛl PAPA GƆD se: “O mi Masta, a nɔ sabi tɔk, a nɔ de tɔk to yu slev, bɔt a nɔ de tɔk to yu slev. Ɛn PAPA GƆD aks am se: “Udat mek mɔtalman in mɔt?” ɔ udat de mek mumu, ɔ dɛf, ɔ pɔsin we de si, ɔ blayn? nɔto mi PAPA GƆD? Ɛksodɔs 4: 10-11

Bɔt ɛni wan pan di Izrɛlayt dɛn, dɔg nɔ fɔ muv in tɔŋ, pan mɔtalman ɔ animal, so dat una go no aw PAPA GƆD de mek difrɛns bitwin di Ijipshian dɛn ɛn di Izrɛlayt dɛn. Ɛksodɔs 11: 7

Na bikɔs yu nɔ bin de sav PAPA GƆD we na yu Gɔd wit gladi at ɛn gladi at, bikɔs yu gɛt bɔku bɔku tin dɛn. So yu fɔ sav yu ɛnimi dɛn we PAPA GƆD go sɛn agens yu, wit angri, tɔsti, nekɛd, ɛn we nɔ gɛt ɔltin, ɛn i go put ayɛn yok pan yu nɛk te i dɔnawe wit yu. PAPA GƆD go briŋ wan neshɔn agens yu frɔm fa, frɔm di ɛnd na di wɔl, we go rɔn kwik lɛk aw igl de flay; wan neshɔn we yu nɔ go ɔndastand in langwej; Ditarɔnɔmi 28: 47-49

Istri

Ɛn ɔl di pipul dɛn go bak na di kamp to Jɔshwa na Makɛda wit pis. Jɔshwa 10: 21

So i briŋ di pipul dɛn dɔŋ di wata, ɛn PAPA GƆD tɛl Gidiɔn se: “Ɛnibɔdi we de lap di wata wit in tɔŋ lɛk aw dɔg de lap, yu fɔ put am in wan; semweso ɛnibɔdi we butu na in ni fɔ drink. Di Jɔj Dɛm 7: 5

PAPA GƆD in Spirit bin de tɔk tru mi, ɛn in wɔd bin de na mi langwej. Di Gɔd fɔ Izrɛl se, di Rɔk na Izrɛl tɔk to mi se, “Di wan we de rul mɔtalman fɔ de du wetin rayt ɛn we de fred Gɔd.” Sɛkɛn Samiɛl 23: 2-3

Ɛn insay Atazaksiz in tɛm, dɛn rayt to Atazaksis we na di kiŋ na Pashia, Bislam, Mitredat, Tabel ɛn ɔda wan dɛn we bin de wit dɛn. ɛn dɛn rayt di lɛta insay Sirian langwej ɛn ɛksplen am insay Sirian langwej. Ɛzra 4: 7

Bikɔs dɛn dɔn sɛl wi, mi ɛn mi pipul dɛn, fɔ mek dɛn pwɛl wi, fɔ kil wi, ɛn fɔ day. Bɔt if dɛn bin dɔn sɛl wi fɔ slevman ɛn slev uman dɛn, a bin fɔ dɔn ol mi tɔŋ, pan ɔl we di ɛnimi dɛn nɔ bin ebul fɔ kɔba di damej we di kiŋ bin du. Ɛzra 7: 4

Pɔym

Yu nɔ go ayd frɔm di bad bad tin dɛn we de na yu tɔŋ, ɛn yu nɔ fɔ fred fɔ dɔnawe wit am we i kam. Job 5: 21 , NW

Tich mi, ɛn a go ol mi tɔŋ, ɛn mek a ɔndastand wetin a dɔn mek. Job 6: 24 , NW

Yu tink se bad tin de na mi tɔŋ? mi teist nɔ go ebul fɔ no di bad tin dɛn? Job 6:30

Udat na di wan we go beg mi? bikɔs naw, if a ol mi tɔŋ, a go giv ɔp di gɔst. Job 13: 19 , NW

Bikɔs yu mɔt de tɔk yu bad, ɛn yu de pik di wan dɛn we de mek kɔni in langwej. Job 15: 5 , NW

Pan ɔl we wikɛd tin swit na in mɔt, pan ɔl we i ayd am ɔnda in tɔŋ; Job 20: 12 , NW

I go sok di pɔyzin we de na di swɛlin, ɛn di vaypa in tɔŋ go kil am. Job 20: 16 , NW

Mi lip nɔ go tɔk bad, ɛn mi tɔŋ nɔ go ful. Job 27: 4 , NW

Di bigman dɛn nɔ tɔk natin, ɛn dɛn tɔŋ bin tay pan dɛn mɔt ruf. Job 29: 10 , NW

Luk, naw a dɔn opin mi mɔt, mi tɔŋ dɔn tɔk na mi mɔt. Job 33: 2 , NW

Yu kin pul livaytan wit huk? ɔ in tɔŋ wit kɔd we yu de put dɔŋ? Job 41:1

Bikɔs no fetful tin nɔ de na dɛn mɔt; dɛn insay de rili wikɛd; dɛn trot na grev we opin; dɛn kin flat wit dɛn tɔng. Sam 5:9

In mɔt ful-ɔp wit swɛ, ful ɛn ful: ɔnda in tɔŋ, bad tin ɛn fɔ natin de. Sam 10: 7

PAPA GƆD go kɔt ɔl di lip dɛn we de mek pɔsin gladi, ɛn di tɔŋ we de tɔk prawd: Sam 12: 3

Una we se, Wi go win wit wi tɔŋ; wi lip na wi yon: udat na di masta oba wi? Sam 12: 4

Ɛnibɔdi we nɔ de tɔk bak wit in tɔŋ, ɛn we nɔ de du bad to in neba, ɛn we nɔ de tɔk bad bɔt in kɔmpin. Sam 15: 3

Mi trɛnk dɔn dray lɛk pɔt; ɛn mi tɔŋ de tay pan mi jaw; ɛn yu dɔn kɛr mi go na di dɔti we de mek a day.” Sam 22: 15

Yu go ayd dɛn na di sikrit usay yu de fɔ mek mɔtalman nɔ prawd, yu fɔ kip dɛn sikrit wan na wan ples usay dɛn de mek pipul dɛn we de tɔk difrɛn langwej dɛn. Sam 31: 20

Kip yu tɔŋ frɔm bad, ɛn yu lip nɔ fɔ tɔk lay lay tɔk. Sam 34: 13

Ɛn mi tɔŋ go tɔk bɔt yu rayt ɛn prez yu ɔl di de. Sam 35: 28

Di pɔsin we de du wetin rayt in mɔt de tɔk sɛns, ɛn in tɔŋ de tɔk bɔt jɔjmɛnt. Sam 37: 30

(To di chif Miusishan, ivin to Jedutan, A Psalm of David.) A se, ‘A go tek tɛm wit mi we, so dat a nɔ go sin wit mi tɔŋ. Sam 39: 1

Mi at bin wam insay mi, we a bin de tink bɔt di faya de bɔn, dɔn a tɔk wit mi tɔŋ, Sam 39: 3

(To the chief Musician upon Shoshannim, for the sons of Kora, Maschil, A Song of loves.) Mi at de indite wan gud tin: A de tɔk bɔt di tin dɛn we a dɔn mek fɔ tɔch di kiŋ: mi tong na di pen fɔ pɔsin we rɛdi fɔ rayt. Sam 45: 1

Yu de gi yu mɔt to bad, ɛn yu tɔŋ de mek ful. Sam 50: 19

O Gɔd, yu Gɔd we de sev mi, fri mi frɔm blɔd gilti, ɛn mi tɔŋ go siŋ lawd wan bɔt yu rayt. Sam 51: 14

Yu tɔŋ de mek bad tin dɛn; lɛk shap reza, we de wok fɔ ful pipul dɛn. Sam 52: 2

Yu lɛk ɔl di wɔd dɛn we de it, O yu langwej we de ful pipul dɛn. Sam 52: 4

O Masta, pwɛl dɛn, ɛn sheb dɛn langwej, bikɔs a dɔn si fɛt-fɛt ɛn fɛt-fɛt na di siti. Sam 55: 9

Mi sol de bitwin layɔn dɛn, ɛn a de ledɔm wit di wan dɛn we dɛn dɔn bɔn faya, mɔtalman pikin dɛn, we dɛn tit tan lɛk spia ɛn aro, ɛn dɛn tɔŋ tan lɛk shap sɔd. Sam 57: 4

Dɛn kin mek dɛn tɔng lɛk sɔd, ɛn bɛn dɛn bo fɔ shot dɛn aro, ivin bita wɔd dɛn: Sam 64: 3

So dɛn go mek dɛn yon tɔŋ fɔdɔm pan dɛnsɛf, ɔl di wan dɛn we si dɛn go rɔnawe. Sam 64: 8

A kray to am wit mi mɔt, ɛn a prez am wit mi tɔŋ. Sam 66: 17

So dat yu fut go dip insay yu ɛnimi dɛn blɔd, ɛn yu dɔg dɛn tɔŋ go dip insay di sem. Sam 68: 23

Mi tong go de tɔk bɔt yu rayt ɔl di de, bikɔs dɛn de shem, bikɔs dɛn de shem, we de tray fɔ mek a du bad. Sam 71: 24

Dɛn de put dɛn mɔt agens di ɛvin, ɛn dɛn tɔŋ de waka na di wɔl. Sam 73: 9

Bɔt pan ɔl dat, dɛn bin de flay am wit dɛn mɔt, ɛn dɛn bin de lay to am wit dɛn tɔŋ. Sam 78: 36

Bikɔs di wikɛd pipul dɛn mɔt ɛn di wan dɛn we de ful pipul dɛn mɔt dɔn opin fɔ mi. Sam 109: 2

Mi langwej go tɔk bɔt yu wɔd, bikɔs ɔl yu lɔ dɛn de du wetin rayt. Sam 119: 172

PAPA GƆD, sev mi sol frɔm lay lay lip ɛn frɔm lay lay tɔŋ. Sam 120: 2

Wetin dɛn go gi yu? ɔ wetin dɛn go du to yu, yu lay lay langwej? Sam 120: 3

Dɔn wi mɔt ful-ɔp wit laf, ɛn wi tɔŋ ful-ɔp wit siŋ, dɔn dɛn tɛl di neshɔn dɛn se: “PAPA GƆD dɔn du big tin fɔ dɛn.” Sam 126: 2

If a nɔ mɛmba yu, mek mi tɔŋ tay pan mi mɔt ruf; if a nɔ lɛk Jerusɛlɛm pas mi big gladi at. Sam 137: 6

Nɔto wɔd nɔ de na mi langwej, bɔt, PAPA GƆD, yu no am ɔltogɛda. Sam 139: 4

Dɛn dɔn shap dɛn tɔŋ lɛk snek; aders dɛn pɔyzin de ɔnda dɛn lip. Selah. Sam 140: 3

Dɛn siks tin ya PAPA GƆD et: yɛs, sɛvin na tin we i et: Na prawd luk, lay lay tong, ɛn an we de shed inosɛnt blɔd, At we de mek wikɛd tin dɛn, fut we de rɔn kwik kwik wan fɔ rɔn go du bad, Lay lay witnɛs we de lay, ɛn we de plant cham-mɔt bitwin brɔda dɛn. Prɔvabs 6: 16-19

Fɔ kip yu frɔm di wikɛd uman, frɔm di flawa we strenj uman de tɔk. Prɔvabs 6: 24

Di wan dɛn we de du wetin rayt in tɔŋ tan lɛk silva we dɛn dɔn pik: di wikɛd pipul dɛn at nɔ gɛt wan valyu. Prɔvabs 10: 20

Di pɔsin we de du wetin rayt in mɔt de mek pɔsin gɛt sɛns, bɔt di tɔŋ we nɔ gɛt wan rɛspɛkt go kɔt am. Prɔvabs 10: 31

Pɔsin de we de tɔk lɛk sɔd we pɔsin de chuk am, bɔt di wan we gɛt sɛns in tɔŋ de mek pɔsin gɛt wɛlbɔdi. Prɔvabs 12: 18

Di trut lip go strɔng sote go, bɔt lay lay tɔŋ na fɔ smɔl tɛm nɔmɔ. Prɔvabs 12: 19

Di wan dɛn we gɛt sɛns de yuz sɛns, bɔt di pɔsin we nɔ gɛt sɛns in mɔt de tɔn fulish tin. Prɔvabs 15: 2

Wan fayn langwej na tik we de gi layf, bɔt we pɔsin de tɔk bad tin we de insay de, dat de mek pɔsin nɔ ebul fɔ tɔk to am. Prɔvabs 15: 4

Di tin dɛn we di at de rɛdi insay mɔtalman, ɛn di ansa we di tɔŋ de gi, na frɔm PAPA GƆD. Prɔvabs 16: 1

Pɔsin we de du wikɛd kin pe atɛnshɔn to lay lay lip dɛn; ɛn pɔsin we de lay kin yɛri to natin. Prɔvabs 17: 4

Ɛnibɔdi we gɛt bad at nɔ de si ɛni gud tin, ɛn ɛnibɔdi we de tɔk bad, de fɔdɔm pan bad tin. Prɔvabs 17: 20

Day ɛn layf de na di langwej in pawa, ɛn di wan dɛn we lɛk am go it di frut we de kɔmɔt de. Prɔvabs 18: 21

Fɔ gɛt jɛntri wit lay lay tɔng na fɔ natin we dɛn de tos go ɛn kam pan di wan dɛn we de luk fɔ day. Prɔvabs 21: 6

Ɛnibɔdi we de kip in mɔt ɛn in tɔŋ, de protɛkt in sol frɔm trɔbul. Prɔvabs 21: 23

We prins de bia fɔ lɔng tɛm, dɛn kin mek pɔsin biliv, ɛn sɔft tɔŋ kin brok di bon. Prɔvabs 25: 15

Di briz we de blo na di nɔt de drɛb ren, na so wan fes we vɛks kin mek pɔsin tɔk bak. Prɔvabs 25: 23

Lay lay tɔk et di wan dɛn we de sɔfa wit am; ɛn mɔt we de mek pɔsin gladi, i kin pwɛl. Prɔvabs 26: 28

Ɛnibɔdi we kɔrɛkt pɔsin afta dat, go gɛt gudnɛs pas di wan we de tɔk bad bɔt in langwej. Prɔvabs 28: 23

I de opin in mɔt wit sɛns; ɛn insay in tɔŋ, di lɔ we de sho gud gud wan de. Prɔvabs 31: 26

O mi man ɔ wɛf, yu lip dɛn de drɔp lɛk ɔni kɔm: ɔni ɛn milk de ɔnda yu tɔŋ; ɛn yu klos smɛl tan lɛk Libanɔn smel. Sɔlɔmɔn in Siŋ 4: 11

Prɔfɛt dɛn

Bikɔs Jerusɛlɛm dɔn pwɛl, ɛn Juda dɔn fɔdɔm, bikɔs dɛn tɔŋ ɛn wetin dɛn de du de agens PAPA GƆD, fɔ mek i vɛks pan in glori. Ayzaya 3: 8

Ɛn PAPA GƆD go dɔnawe wit di langwej we de na di Ijipshian si; ɛn wit in big big briz i go shek in an oba di riva, ɛn nak am na di sɛvin riva dɛn, ɛn mek pipul dɛn go oba di riva we dray. Ayzaya 11: 15

Bikɔs i go tɔk to dɛn pipul ya wit lip dɛn we de swɛla ɛn ɔda langwej. Ayzaya 28: 11

Luk, PAPA GƆD in nem de kɔmɔt fa, i de bɔn wit in wamat, ɛn in lod de ebi, in lip dɛn ful-ɔp wit wamat, ɛn in tɔŋ tan lɛk faya we de it: Ayzaya 30: 27

Di at we de rɔsh go ɔndastand no, ɛn di wan dɛn we de tɔk smɔl smɔl go rɛdi fɔ tɔk klia wan. Ayzaya 32: 4

Yu nɔ go si pipul dɛn we gɛt wamat, pipul dɛn we de tɔk dip pas aw yu ebul fɔ no; na tɔŋ we de tɔk smɔl smɔl, we yu nɔ go ebul fɔ ɔndastand. Ayzaya 33: 19

Dɔn di man we nɔ ebul waka go jomp lɛk hat, ɛn mumu in tɔŋ go siŋ, bikɔs wata go kɔmɔt na di wildanɛs ɛn wata go kɔmɔt na di dɛzat. Ayzaya 35: 6

We po ɛn pipul dɛn we nid ɛp de luk fɔ wata, bɔt nɔbɔdi nɔ de, ɛn dɛn tɔŋ nɔ de taya, mi PAPA GƆD go yɛri dɛn, mi Gɔd fɔ Izrɛl nɔ go lɛf dɛn. Ayzaya 41: 17

A dɔn swɛ fɔ misɛf, di wɔd dɔn kɔmɔt na mi mɔt fɔ du wetin rayt, ɛn i nɔ go kam bak, se ɔlman go butu to mi, ɔlman go swɛ to mi. Ayzaya 45: 23

PAPA GƆD PAPA GƆD dɔn gi mi di langwej we di wan dɛn we lan buk de tɔk, so dat a go no aw fɔ tɔk wan wɔd to di wan we taya. Ayzaya 50:4

No wɛpɔn we dɛn mek fɔ fɛt yu nɔ go wok; ɛn ɛni langwej we go rayz agens yu fɔ jɔj, yu go kɔndɛm. Na PAPA GƆD [“Jiova,” NW]. Ayzaya 54: 17

Udat una de ple wit unasɛf? udat una de mek big mɔt ɛn pul una tɔŋ? una nɔto pikin dɛn we de du bad, we na pikin dɛn we de lay, Ayzaya 57: 4

Bikɔs yu an dɛn dɔti wit blɔd, ɛn yu finga dɛn dɔti wit bad; yu lip dɛn dɔn tɔk lay, yu tɔŋ dɔn de muf bad bad wan. Ayzaya 59: 3

A no wetin dɛn de du ɛn wetin dɛn de tink, a go gɛda ɔl di neshɔn dɛn ɛn ɔl di langwej dɛn we dɛn de tɔk; ɛn dɛn go kam ɛn si mi glori. Ayzaya 66: 18

Ɛn dɛn kin bɛn dɛn tong lɛk dɛn bo fɔ lay, bɔt dɛn nɔ gɛt maynd fɔ di trut na di wɔl; PAPA GƆD se, bikɔs dɛn de kɔmɔt pan bad to bad, bɔt dɛn nɔ no mi." Ɛn dɛn ɔl go ful in kɔmpin, ɛn dɛn nɔ go tɔk di tru, dɛn dɔn tich dɛn langwej fɔ tɔk lay, ɛn dɛn taya fɔ du bad. Jɛrimaya 9: 3,5

Dɛn tɔŋ tan lɛk aro we dɛn kin shot kɔmɔt; i de tɔk lay lay tin, pɔsin de tɔk to in kɔmpin wit in mɔt wit pis, bɔt in at i de wet fɔ am. Jɛrimaya 9: 8

Dɔn dɛn se: "Kam, lɛ wi mek plan fɔ fɛt Jɛrimaya; bikɔs di lɔ nɔ go day frɔm di prist, di advays nɔ go day frɔm di wan we gɛt sɛns, ɔ di wɔd nɔ go day frɔm di prɔfɛt. Una kam, lɛ wi nak am wit in tɔŋ, ɛn lɛ wi nɔ lisin to ɛni wan pan in wɔd dɛn. Jɛrimaya 18: 18

Yu nɔ tink se mi wɔd tan lɛk faya? PAPA GƆD se; ɛn lɛk hama we de brok di rɔk? So, luk, a de agens di prɔfɛt dɛn, na so PAPA GƆD se. PAPA GƆD se, a de agens di prɔfɛt dɛn we de yuz dɛn langwej ɛn se, "Na in se." Luk, a de agens di wan dɛn we de tɔk lay lay drim, na so PAPA GƆD se, ɛn we de tɛl dɛn, ɛn mek mi pipul dɛn mek mistek bikɔs dɛn de lay ɛn we dɛn layt. bɔt a nɔ sɛn dɛn ɛn a nɔ tɛl dɛn, so dɛn nɔ go bɛnifit dɛn pipul ya atɔl," na so PAPA GƆD se. Jɛrimaya 23: 29-32

Di pikin we de mis in tɔŋ kin tay pan in mɔt bikɔs i tɔsti, di smɔl pikin dɛn kin aks fɔ bred, ɛn nɔbɔdi nɔ kin brok am. Lamɛnteshɔn 4: 4

Ɛn a go mek yu tɔŋ tayt na yu mɔt ruf, so dat yu nɔ go mumu, ɛn yu nɔ go bi pɔsin we de kɔrɛkt dɛn, bikɔs dɛn na os we de tɔn agens Gɔd. Izikɛl 3: 26

Pikin dɛn we nɔ gɛt wan bɔt, bɔt we pipul dɛn lɛk, ɛn we sabi du ɔltin we gɛt sɛns, ɛn we gɛt kɔni fɔ no, ɛn ɔndastand sayɛns, ɛn dɛn kayn we dɛn de we gɛt di pawa fɔ tinap na di kiŋ in os, ɛn we dɛn go tich di lanin ɛn langwej we di Kaldian dɛn gɛt. Daniɛl 1: 4

Dɛn de kam bak, bɔt nɔto to di Wan we de ɔp pas ɔlman, dɛn tan lɛk bɔw we de ful pipul dɛn, dɛn bigman dɛn go fɔdɔm wit sɔd bikɔs dɛn vɛks pan dɛn langwej, ɛn dis go bi dɛn provok na di land na Ijipt. Ozie 7: 16 (NW)

Wan man in ɔnkul go tek am ɛn di wan we de bɔn am, fɔ pul di bon dɛn na di os, ɛn tɛl di wan we de nia di os se: "Ɛnibɔdi de wit yu?" ɛn i go se, 'Nɔ.' Dɔn i go se, 'Kol yu tɔŋ, bikɔs wi nɔ go tɔk bɔt PAPA GƆD in nem. Emɔs 6: 10

Bikɔs di jɛntriman dɛn de ful-ɔp wit fɛt-fɛt, ɛn di pipul dɛn we de de de tɔk lay lay tɔk, ɛn dɛn tɔŋ de ful pipul dɛn na dɛn mɔt. Mayka 6: 12 , NW

Yu gɛt yay we klin pas fɔ si bad, ɛn yu nɔ ebul fɔ luk di bad tin dɛn, wetin mek yu de luk di wan dɛn we de ful pipul dɛn ɛn ol yu tɔŋ we di wikɛd pɔsin it di man we de du wetin rayt pas am? Abakɔk 1: 13

Di wan dɛn we lɛf na Izrɛl nɔ go du bad, ɛn tɔk lay; ɛn dɛn nɔ go si lay lay tɔk na dɛn mɔt, bikɔs dɛn go it ɛn ledɔm, ɛn nɔbɔdi nɔ go mek dɛn fred. Zɛfinaya 3: 13

Ɛn dis go bi di bad tin we PAPA GƆD go yuz fɔ kil ɔl di pipul dɛn we dɔn fɛt Jerusɛlɛm; Dɛn bɔdi go dɔn we dɛn tinap na dɛn fut, ɛn dɛn yay go dɔnawe wit dɛn ol dɛn, ɛn dɛn tɔŋ go dɔnawe wit dɛn mɔt. Zɛkaraya 14: 12

Gɔspɛl dɛn

Ɛn i tek am kɔmɔt nia di krawd, ɛn put in finga dɛn na in yes, ɛn i spit ɛn tɔch in tɔŋ. Mak 7: 33

Ɛn wantɛm wantɛm in yes opin, ɛn in tɔŋ strɛch lɔs, ɛn i tɔk klia wan. Mak 7: 35

Ɛn dɛn sayn ya go fala di wan dɛn we biliv; Na mi nem dɛn go drɛb dɛbul dɛn; dɛn go tɔk wit nyu langwej; Mak 16: 17

Ɛn in mɔt opin wantɛm wantɛm, ɛn in tɔŋ opin, ɛn i tɔk ɛn prez Gɔd. Lyuk 1: 64

Ɛn i ala se: “Papa Ebraam, sɔri fɔ mi, ɛn sɛn Lazarɔs fɔ put in finga in tip insay wata ɛn mek mi tɔng kol; bikɔs na dis faya de mek a sɔfa. Lyuk 16: 24

Wan watawɛl de na Jerusɛlɛm nia di ship makit, we dɛn kɔl Bɛtisda insay Ibru langwej. Jɔn 5: 2

Di Apɔsul Dɛn Wok [Akt]

Ɛn ɔl di pipul dɛn we de na Jerusɛlɛm bin no bɔt am; sote dɛn kɔl da fil de insay dɛn rayt langwej, Aceldama, dat min se, Di fil fɔ blɔd. Di Apɔsul Dɛn Wok [Akt] 1: 19

Ɛn dɛn tɔŋ dɛn we skata lɛk faya, apia to dɛn, ɛn i sidɔm pan ɛni wan pan dɛn. Ɛn dɛn ɔl ful-ɔp wit di Oli Spirit, ɛn bigin fɔ tɔk ɔda langwej dɛn, lɛk aw di Spirit de gi dɛn fɔ tɔk. Ɛn aw wi ɔl de yɛri insay wi yon langwej we dɛn bɔn wi? Krit ɛn Arebia pipul dɛn, wi kin yɛri dɛn de tɔk insay wi langwej bɔt Gɔd in wɔndaful wok dɛn. Di Apɔsul Dɛn Wok [Akt] 2: 3-4,8,11

Devid bin de tɔk bɔt am se: “A bin de si PAPA GƆD bifo mi fes ɔltɛm, bikɔs i de na mi raytan, so dat a nɔ go shem. pan ɔl dat, mi bɔdi go rɛst wit op: Bikɔs yu nɔ go lɛf mi sol na ɛlfaya, ɛn yu nɔ go alaw yu Oli Wan fɔ si rɔtin. Di Apɔsul Dɛn Wok [Akt] 2: 25-27

Bikɔs dɛn yɛri dɛn de tɔk ɔda langwej ɛn prez Gɔd. Dɔn Pita aks se: “Ɛnibɔdi go se dɛn nɔ fɔ baptayz di wan dɛn we dɔn gɛt di Oli Spirit lɛk wi?” Di Apɔsul Dɛn Wok [Akt] 10: 46-47

We Pɔl put in an pan dɛn, di Oli Spirit kam pan dɛn. ɛn dɛn bin de tɔk difrɛn langwej dɛn ɛn tɔk prɔfɛsi. Di Apɔsul Dɛn Wok [Akt] 19: 6

We i gi am laysens, Pɔl tinap na di stej ɛn mek sayn to di pipul dɛn wit in an. We pipul dɛn nɔ tɔk natin, i tɔk to dɛn insay Ibru langwej se: “Di Apɔsul Dɛn Wok [Akt] 21: 40.”

(We dɛn yɛri se i de tɔk to dɛn insay Ibru langwej, dɛn nɔ tɔk natin

We wi ɔl dɔn fɔdɔm na di wɔl, a yɛri wan vɔys de tɔk to mi ɛn se: “Sɔl, Sɔl, wetin mek yu de mek a sɔfa?” i at fɔ yu fɔ kik pan di tik dɛn. Di Apɔsul Dɛn Wok [Akt] 26: 14

Lɛta dɛn we dɛn rayt

Dɛn trot na grev we opin; wit dɛn langwej dɛn dɔn yuz ful; di pɔyzin we asps de mek de ɔnda dɛn lip: Lɛta Fɔ Rom 3: 13

Dɛn rayt se: “As a de alayv,” na so PAPA GƆD se, ɔlman go butu to mi, ɛn ɔlman go tɔk to Gɔd.” Lɛta Fɔ Rom 14: 11

To ɔda pɔsin di wok we dɛn de du mirekul; to ɔda prɔfɛsi; to ɔda pɔsin we de no di spirit dɛn; to ɔda pɔsin difrɛn kayn langwej dɛn; to ɔda pɔsin di intapriteshɔn fɔ difrɛn langwej dɛn: Ɛn Gɔd dɔn put sɔm na di chɔch, fɔs apɔsul dɛn, sɛkɔndari prɔfɛt dɛn, tɔd wan ticha dɛn, afta dat mirekul dɛn, dɔn gift dɛn fɔ mɛn pipul dɛn, ɛp dɛn, gɔvment dɛn, difrɛn langwej dɛn. Yu gɛt ɔl di gift dɛn fɔ mɛn pipul dɛn? ɔlman de tɔk difrɛn langwej dɛn? ɔl dɛn kin ɛksplen? Bɔt una want di bɛst gift dɛn, bɔt stil a de sho una wan we we pas dat. Fɔs Lɛta Fɔ Kɔrint 12: 10,28,30-31

Pan ɔl we a de tɔk wit mɔtalman ɛn enjɛl dɛn langwej, ɛn a nɔ gɛt lɔv, a dɔn tan lɛk kɔpa we de mek sawnd ɔ simbal we de klin. Di lɔv nɔ de ɛva fɔdɔm, bɔt ilɛksɛf prɔfɛsi de, i nɔ go pwɛl; ilɛksɛf difrɛn langwej dɛn de, dɛn go stɔp; ilɛksɛf no sɔntin de, i go dɔnawe wit am. Fɔs Lɛta Fɔ Kɔrint 13: 1,8

Fɔs Lɛta Fɔ Kɔrint 14
1 Una fala di lɔv ɛn want fɔ gɛt gift dɛn we gɛt fɔ du wit Gɔd biznɛs, bɔt una fɔ du wetin Gɔd want.
2 Ɛnibɔdi we de tɔk difrɛn langwej nɔ de tɔk to mɔtalman, bɔt i de tɔk to Gɔd, bikɔs nɔbɔdi nɔ de ɔndastand am. bɔt insay di spirit i de tɔk sikrit dɛn.
3 Bɔt ɛnibɔdi we de tɔk prɔfɛsi de tɔk to pipul dɛn fɔ ɛp dɛn, fɔ ɛnkɔrej dɛn, ɛn fɔ kɔrej dɛn.
4 Ɛnibɔdi we de tɔk langwej we wi nɔ no, de ɛp insɛf; bɔt ɛnibɔdi we de tɔk prɔfɛsi de ɛp di kɔngrigeshɔn.
5 A want mek una ɔl tɔk difrɛn langwej dɛn, bɔt a want mek una tɔk prɔfɛsi, bikɔs di wan we de tɔk prɔfɛsi big pas di wan we de tɔk difrɛn langwej dɛn, pas i nɔ ɛksplen, so dat di kɔngrigeshɔn go ebul fɔ ɛp dɛn.
6 Naw, mi brɔda dɛn, if a kam to una de tɔk difrɛn langwej dɛn, wetin a go bɛnifit una, pas a nɔ tɔk to una bay we a de tɔk to una bay we a de tɔk to una bay we a de tɔk to una bay we a de tɔk to una bay we a de tɔk to una bay we a de tɔk to una bay we a de tɔk to una bay we a de tɔk to una bay we a de tɔk to una bay we a de tɔk to una bay we a de tɔk to una bay we a de tɔk bɔt ɔda langwej dɛn?
7 Ɛn ivin tin dɛn we nɔ gɛt layf we de gi sawnd, ilɛksɛf na paip ɔ ap, pas dɛn mek difrɛns pan di sawnd dɛn, aw dɛn go no wetin dɛn de mek paip ɔ ap?
8 If di trɔmpɛt mek sawnd we wi nɔ no, udat go rɛdi insɛf fɔ di fɛt?
9 Semweso, if una nɔ tɔk wɔd dɛn we izi fɔ ɔndastand, aw i go no wetin dɛn de tɔk? bikɔs una go tɔk na di ɛj.
10 I go bi se bɔku kayn vɔys dɛn de na di wɔl, ɛn nɔbɔdi nɔ de we nɔ gɛt minin.
11 So if a nɔ no wetin di vɔys min, a go bi barbarian to di wan we de tɔk, ɛn di wan we de tɔk go bi barbarian to mi.
12 Na so unasɛf, bikɔs una gɛt zil fɔ gi gift dɛn we gɛt fɔ du wit Gɔd biznɛs, una fɔ tray fɔ mek una go ebul fɔ ɛp di kɔngrigeshɔn.
13 So, lɛ ɛnibɔdi we de tɔk difrɛn langwej pre so dat i go ebul fɔ ɛksplen.
14 If a de pre insay langwej we a nɔ no, mi spirit de pre, bɔt mi ɔndastandin nɔ de bia frut.
15 Wetin na dat da tɛm de? A go pre wit di spirit, ɛn a go pre wit di ɔndastandin bak: A go siŋ wit di spirit, ɛn a go siŋ wit di ɔndastandin bak.
16 If yu blɛs wit di spirit, aw di pɔsin we de na di rum fɔ di wan dɛn we nɔ lan buk go se Emɛn we yu de tɛl tɛnki, pan ɔl we i nɔ ɔndastand wetin yu de tɔk?
17 Fɔ tru, yu de tɛl tɛnki gud gud wan, bɔt di ɔda wan nɔ de ɛp am.
18 A de tɛl mi Gɔd tɛnki, a de tɔk ɔda langwej pas una ɔl.
19 Bɔt insay di kɔngrigeshɔn a bin lɛk fɔ tɔk fayv wɔd dɛn wit mi ɔndastandin, so dat a go yuz mi vɔys fɔ tich ɔda pipul dɛn bak pas fɔ tɔk tɛn tawzin wɔd dɛn insay langwej we a nɔ no.
20 Mi brɔda dɛn, una nɔ fɔ bi pikin dɛn we una de ɔndastand.

21 Insay di Lɔ, Gɔd rayt se: “A go tɔk to dɛn pipul ya wit ɔda langwej dɛn ɛn ɔda lip dɛn.” ɛn yet fɔ ɔl wetin dɛn want, dɛn nɔ de lisin to mi,” na so PAPA GƆD se.
22 So di langwej we dɛn de tɔk na sayn, nɔto fɔ di wan dɛn we biliv, bɔt fɔ di wan dɛn we nɔ biliv, bɔt fɔ tɔk prɔfɛsi nɔ de wok fɔ di wan dɛn we nɔ biliv, bɔt fɔ di wan dɛn we biliv.
23 So if di wan ol kɔngrigeshɔn kam togɛda na wan ples, ɛn ɔlman de tɔk difrɛn langwej dɛn, ɛn pipul dɛn we nɔ lan buk ɔ we nɔ biliv Gɔd kam insay, dɛn nɔ tink se dɛn go se una dɔn kray?
24 Bɔt if ɔlman de tɔk prɔfɛsi, ɛn pɔsin we nɔ biliv ɔ pɔsin we nɔ lan buk kam insay, i go biliv ɔlman, ɔlman go jɔj am.
25 Ɛn na so dɛn de sho di sikrit dɛn na in at; ɛn so we i fɔdɔm na in fes, i go wɔship Gɔd, ɛn ripɔt se Gɔd de insay una fɔ tru.
26 So, mi brɔda dɛn, aw i bi? we una kam togɛda, una ɔl gɛt Sam, gɛt tichin, gɛt langwej, gɛt rivyu, gɛt minin. Mek ɔltin bi fɔ mek pɔsin gɛt mɔ trɛnk.
27 If ɛnibɔdi tɔk langwej we wi nɔ no, lɛ i tɔk tu pipul dɛn ɔ tri pas ɔlman, ɛn dat fɔ tɔk to dɛnsɛf; ɛn lɛ pɔsin ɛksplen.
28 Bɔt if nɔbɔdi nɔ de we de ɛksplen di Baybul, lɛ i nɔ tɔk natin na di kɔngrigeshɔn; ɛn lɛ i tɔk to insɛf ɛn to Gɔd.
29 Mek di prɔfɛt dɛn tɔk tu ɔ tri, ɛn mek di ɔda wan jɔj.
30 If pɔsin tɛl ɔda pɔsin we sidɔm nia ɛnitin, lɛ di fɔs pɔsin nɔ tɔk natin.
31 Una ɔl kin tɔk prɔfɛsi wan bay wan, so dat ɔlman go lan ɛn kɔrej ɔlman.
32 Ɛn di prɔfɛt dɛn spirit de ɔnda di prɔfɛt dɛn.
33 Nɔto Gɔd de mek pipul dɛn kɔnfyus, bɔt na in de mek pis, jɔs lɛk ɔl di oli kɔngrigeshɔn dɛn.
34 Una uman dɛn nɔ tɔk natin na di kɔngrigeshɔn dɛn, bikɔs dɛn nɔ alaw dɛn fɔ tɔk; bɔt dɛn tɛl dɛn fɔ obe, jɔs lɛk aw di Lɔ se bak.
35 Ɛn if dɛn want fɔ lan ɛnitin, lɛ dɛn aks dɛn man dɛn na os, bikɔs na shem fɔ uman dɛn fɔ tɔk na di kɔngrigeshɔn.
36 Wetin? Gɔd in wɔd kɔmɔt frɔm una? ɔ na to una nɔmɔ i kam?
37 If ɛnibɔdi tink se in na prɔfɛt ɔ pɔsin we lɛk Gɔd, lɛ i no se di tin dɛn we a de rayt to una na di Masta in lɔ dɛn.
38 Bɔt if ɛnibɔdi nɔ no natin, lɛ i nɔ no natin.
39 So, mi brɔda dɛn, una want fɔ tɔk prɔfɛsi, ɛn una nɔ fɔ tɔk ɔda langwej dɛn.
40 Lɛ dɛn du ɔltin fayn ɛn ɔganayz.

Ɛn fɔ mek ɔlman tɔk se Jizɔs Krays na Masta, so dat Gɔd we na di Papa go gɛt glori. Lɛta Fɔ Filipay 2: 11

If ɛnibɔdi pan una tan lɛk se i de wɔship Gɔd, ɛn i nɔ de kɔntrol in langwej, bɔt i de ful in yon at, dis man in rilijɔn na fɔ natin. Jems 1: 26 , NW

Na so di tɔŋ na smɔl pat, ɛn i de bost bɔt big big tin dɛn. Luk, na big big tin we smɔl faya de bɔn! Ɛn di tɔŋ na faya, na wɔl we nɔ gɛt wanwɔd, na so di tɔŋ de bitwin wi bɔdi, dat i de dɔti di wan ol bɔdi, ɛn bɔn faya di we aw Gɔd de du tin; ɛn dɛn put faya pan am na ɛlfaya. Bikɔs ɔlkayn animal dɛn, bɔd dɛn, snek dɛn, ɛn tin dɛn we de na di si, mɔtalman dɔn tek am. na bad tin we nɔ gɛt wan kɔntrol, we ful-ɔp wit pɔyzin we de kil. Wi de blɛs Gɔd, we na di Papa; ɛn na dat mek wi de swɛ mɔtalman we tan lɛk Gɔd. Na di sem mɔt blɛsin ɛn swɛ de kɔmɔt. Mi brɔda dɛn, dɛn tin ya nɔ fɔ bi so. Jems 3: 5-10 , NW

Bikɔs ɛnibɔdi we lɛk layf ɛn si gud de, lɛ i nɔ tɔk bad, ɛn mek in lip nɔ tɔk lay lay tɔk: Pita In Fɔs Lɛta 3: 10

Mi smɔl pikin dɛn, lɛ wi nɔ lɛk wi wit wɔd ɔ wit langwej; bɔt na fɔ du sɔntin ɛn fɔ tru. Jɔn In Fɔs Lɛta 3: 18

Rɛvɛleshɔn

Ɛn dɛn siŋ wan nyu siŋ se: “Yu fit fɔ tek di buk ɛn opin in sil dɛn, bikɔs dɛn kil yu, ɛn yu dɔn fri wi to Gɔd wit yu blɔd frɔm ɔlkayn fambul, langwej, pipul, ɛn neshɔn. Rɛvɛleshɔn 5: 9

Afta dis a si, ɛn luk, bɔku bɔku pipul dɛn we nɔbɔdi nɔ ebul fɔ kɔnt, we kɔmɔt na ɔl di neshɔn dɛn, ɔlkayn fambul, pipul dɛn, ɛn difrɛn langwej dɛn, tinap bifo di tron ɛn bifo di Ship, dɛn wɛr wayt klos, ɛn dɛn ol pam tik dɛn na dɛn an. Rɛvɛleshɔn 7: 9

Ɛn dɛn bin gɛt wan kiŋ oba dɛn, we na di enjɛl we de na di ol we nɔ gɛt wan bɔt, we in nem insay Ibru langwej na Abadɔn, bɔt insay Grik langwej in nem Apɔliɔn. Rɛvɛleshɔn 9: 11

Ɛn i tɛl mi se: “Yu fɔ tɔk prɔfɛsi bak bifo bɔku pipul dɛn, neshɔn dɛn, difrɛn langwej dɛn, ɛn kiŋ dɛn.” Rɛvɛleshɔn 10: 11

Ɛn di pipul dɛn, dɛn fambul dɛn, difrɛn langwej dɛn ɛn neshɔn dɛn go si dɛn bɔdi fɔ tri dez ɛn af, ɛn dɛn nɔ go alaw dɛn fɔ put dɛn bɔdi na grev. Rɛvɛleshɔn 11: 9

Ɛn dɛn gi am pawa fɔ fɛt wit di oli wan dɛn ɛn win dɛn, ɛn dɛn gi am pawa oba ɔlkayn pipul dɛn, ɔl di langwej dɛn, ɛn ɔl di neshɔn dɛn. Rɛvɛleshɔn 13: 7

Ɛn a si wan ɔda enjɛl de flay na ɛvin, we gɛt di gud nyuz we go de sote go fɔ prich to di wan dɛn we de na di wɔl, to ɔl di neshɔn dɛn, to ɔl dɛn fambul dɛn, ɛn to dɛn langwej dɛn, ɛn to ɔlman, Rɛvɛleshɔn 14: 6

Ɛn di enjɛl we mek fayv tɔn in pɔt pan di wayl animal in sidɔm ples; ɛn in kiŋdɔm bin ful-ɔp wit daknɛs; ɛn dɛn bin de swɛla dɛn tɔŋ bikɔs dɛn de fil pen, Ɛn i gɛda dɛn na wan ples we dɛn kɔl Amagɛdɔn insay Ibru. Rɛvɛleshɔn 16: 10,16

Ɛn i tɛl mi se: “Di wata we yu si, usay di uman we de du mami ɛn dadi biznɛs wit ɔda pipul dɛn, na pipul dɛn, bɔku bɔku pipul dɛn, neshɔn dɛn, ɛn difrɛn langwej dɛn.” Rɛvɛleshɔn 17: 15

Apokrifa

Una man dɛn, aw di kiŋ nɔ go gɛt pawa pas ɔlman, we dɛn de obe am da kayn we de? En imbin ol im tong. Fɔs Lɛta Fɔ Ɛsdras 4: 12

Bɔt na mi nɔmɔ si se i sɛn kɔmɔt na in mɔt lɛk se na faya de blo, ɛn kɔmɔt na in lip dɛn briz we de bɔn, ɛn na in tong i trowe spak ɛn big big briz. Sɛkɛn Ɛsdras 13: 10

As fɔ mi. A bin de tɔk na de, ɛn a nɔ bin de ol mi tɔŋ na nɛt. Sɛkɛn Ɛsdras 14: 43

A nɔ go ol mi tong igen fɔ tɔch dɛn wikɛd tin dɛn we dɛn de du bad bad wan, ɛn a nɔ go alaw dɛn fɔ du dɛn tin dɛn de we dɛn de du wikɛd wan. Sɛkɛn Ɛsdras 15: 8

Bɔt stil i bin trowe dɛn kɔntri dɛn, ɛn kɔt dɛn tik dɛn, bikɔs i bin dɔn disayd fɔ pwɛl ɔl di gɔd dɛn na di kɔntri, ɔl di neshɔn dɛn fɔ wɔship Nabukadonɔsɔ nɔmɔ, ɛn ɔl di langwej dɛn ɛn trayb dɛn fɔ kɔl am as gɔd. Judit 3: 8 , NW

Bikɔs sɛns na spirit we gɛt lɔv; ɛn i nɔ go fri pɔsin we de tɔk bad bɔt in wɔd dɛn, bikɔs Gɔd na witnɛs fɔ in an, ɛn i rili de wach in at, ɛn i de yɛri in langwej. Sɔlɔmɔn in sɛns 1: 6

So una fɔ tek tɛm wit grɔmbul, we nɔ gɛt wan bɛnifit; ɛn avɔyd yu tɔŋ fɔ tɔk bad, bikɔs no wɔd nɔ de we sikrit so, we go go fɔ natin, ɛn di mɔt we de lay de kil pɔsin. Sɔlɔmɔn in sɛns 1: 11

We a ol mi tɔŋ, dɛn go de wet fɔ mi ɛnjɔymɛnt, ɛn we a de tɔk, dɛn go lisin to mi gud gud wan, if a de tɔk bɔku, dɛn go le dɛn an pan dɛn mɔt. Sɔlɔmɔn in sɛns 8: 12

Bikɔs sɛns opin di mumu dɛn mɔt, ɛn mek di wan dɛn we nɔ ebul fɔ tɔk tɔk fayn. Sɔlɔmɔn in sɛns 10: 21

Na di we aw pɔsin de tɔk, wi go no di sɛns we i de tɔk, ɛn na di wɔd we i de tɔk na di langwej we i de tɔk go lan. Ɛkliziastis 4: 24

Nɔ rɔsh fɔ tɔk to yu tɔŋ, ɛn nɔ du tin dɛn we yu de du. Ɛkliziastikɔs 4: 29

Una nɔ fɔ blo wit ɔl di briz, ɛn nɔ go na ɔl di rod, bikɔs na so di pɔsin we de sin we gɛt tu langwej de du. Ɛkliziastikɔs 5: 9

Ɔna ɛn shem de tɔk, ɛn mɔtalman in tɔŋ na in fɔdɔm. Ɛkliziastis 5: 13

Nɔ kɔl yu wispaman, ɛn nɔ lay wit yu tɔŋ, bikɔs dɔti shem de pan tifman, ɛn bad bad kɔndɛm de pan tu tɔŋ. Ɛkliziastikɔs 5: 14

Insted fo bi padi bi no bi enimi; bikɔs na dat mek yu go gɛt bad nem, shem, ɛn kɔs. Ɛkliziastis 6: 1

Swit langwej go mek padi dɛn bɔku: ɛn langwej we de tɔk fayn go mek pipul dɛn grit dɛn fayn fayn wan. Ɛkliziastis 6: 5

Nɔ tray wit pɔsin we ful-ɔp wit langwej, ɛn nɔ gɛda wud pan in faya. Ɛkliziastis 8: 3

Man we nɔ de tɔk fayn, denja na in siti; ɛn ɛnibɔdi we de tɔk kwik kwik wan, dɛn go et am. Ɛkliziastikɔs 9: 18

We jɛntriman de tɔk, ɔlman kin ol in tɔŋ, ɛn luk, wetin i de tɔk, dɛn kin prez am to di klawd. ɛn if i stɔp, dɛn go ɛp fɔ pul am kɔmɔt. Ɛkliziastis 13: 23

Advays, tong, ɛn yay, yes, ɛn at bin mek dɛn ɔndastand. Ɛkliziastikɔs 17: 6

Ɛnibɔdi we ebul fɔ rul in langwej go liv witout fɛt-fɛt; ɛn ɛnibɔdi we et fɔ tɔk bad, nɔ go gɛt bɛtɛ bad tin. Ɛkliziastis 19: 6

Wan de we de slip na in tɔk, bɔt nɔto frɔm in at; ɛn udat na di wan we nɔ du bad wit in tɔŋ? Ɛkliziastiks 19: 16

Sɔm kɔmɛnt de we nɔ fayn. Ɛkliziastis 20: 1

Sɔm pɔsin kin ol in tɔŋ bikɔs i nɔ gɛt fɔ ansa, ɛn sɔm kin sɛt mɔt bikɔs i no in tɛm. Ɛkliziastis 20: 6

Pɔsin we gɛt sɛns go ol in tɔŋ te i si chans, bɔt pɔsin we de tɔk ɛn fulman nɔ go tek tɛm. Ɛkliziastis 20: 7

Fɔ slip pan rod bɛtɛ pas fɔ slip wit yu tɔng, so di wikɛd wan go fɔdɔm kwik kwik wan. Ɛkliziastis 20: 18

Udat go put wach bifo mi mɔt ɛn sil na mi lip fɔ mek a nɔ fɔdɔm wantɛm wantɛm, ɛn mi tɔŋ nɔ go pwɛl mi? Ɛkliziastis 22: 27

Nayn tin de we a dɔn jɔj na mi at fɔ mek a gladi, ɛn di tɛn tin a go tɔk wit mi langwej: Man we gladi fɔ in pikin dɛn; ɛn di wan we gɛt layf fɔ si in ɛnimi fɔdɔm: Ɛkliziastis 25: 7

Di wan we de wit uman we gɛt sɛns, we nɔ slip wit in tɔŋ, ɛn we nɔ sav man we nɔ fit pas insɛf, go fayn: Ɛkliziastis 25: 8

Bɔt sɔri-at na in at ɛn sɔri na uman we jɛlɔs ɔda uman, ɛn na bad bad tin na in tɔŋ we de tɔk to ɔlman. Ɛkliziastis 26: 6

Kɔs di pɔsin we de wispa ɛn we de tɔk tu langwej, bikɔs dɛn kayn pipul ya dɔn pwɛl bɔku pipul dɛn we bin gɛt pis. Wan tɔk we de tɔk bad dɔn mek bɔku pipul dɛn wɔri, ɛn drɛb dɛn frɔm wan neshɔn to ɔda neshɔn, i dɔn pul strɔng siti dɛn, ɛn pwɛl bigman dɛn os dɛn. Wan bakbit tong dɔn drɛb uman dɛn we gɛt gud kwaliti dɛn, ɛn pul dɛn wok. Ɛnibɔdi we lisin to am nɔ go ɛva gɛt rɛst, ɛn i nɔ go ɛva de kwayɛt wan. We di wip de bit di bɔdi, i de mek mak na di bɔdi, bɔt di tɔng we i de bit, i de brok di bon dɛn. Bɔku pipul dɛn dɔn fɔdɔm wit sɔd, bɔt nɔto so bɔku pipul dɛn dɔn fɔdɔm wit dɛn tɔŋ. Wel na di wan we dɛn de difend tru di pɔyzin we de insay de; we nɔ pul di yok pan am, ɛn dɛn nɔ tay am na in tayt. Di yok na ayɛn yok, ɛn di band dɛn na kɔpa. Di day we i day na bad day, di grev bin bɛtɛ pas am. I nɔ go gɛt pawa oba di wan dɛn we de fred Gɔd, ɛn dɛn nɔ go bɔn wit faya. Ɛkliziastis 28: 13-22

Mek yu tɔk shɔt, ɛn ɔndastand bɔku tin dɛn wit smɔl wɔd dɛn; tan lɛk pɔsin we no bɔt i ol in tɔŋ. Ɛkliziastis 32: 8

Di fayn fayn tin we uman kin du kin mek pɔsin gladi, ɛn man nɔ lɛk ɛnitin we pas dis. If gudnɛs, ɔmbul, ɛn kɔrej de na in langwej, dat min se in man nɔ tan lɛk ɔda man dɛn. Ɛkliziastiks 36: 22-23

Fo kayn tin de apin: gud ɛn bad, layf ɛn day, bɔt di tɔŋ de rul dɛn ɔltɛm. Ɛkliziastikɔs 37: 18

Di paip ɛn di sam de mek swit myuzik: bɔt wan fayn tɔŋ de ɔp dɛn ɔl tu. Ɛkliziastikɔs 40: 21

Wan Prea we Jizɔs we na Sayrak in pikin bin pre. A go tɛl yu tɛnki, O Masta ɛn Kiŋ, ɛn prez yu, O Gɔd mi Seviɔ: A de prez yu nem: Bikɔs yu na pɔsin we de fɛt fɔ mi ɛn ɛp mi, ɛn yu dɔn protɛkt mi bɔdi frɔm di trap we di tɔŋ we de tɔk bad bɔt mi, ɛn frɔm di lip dɛn we de mek lay lay tɔk, ɛn yu dɔn sev mi, akɔdin to di bɔku bɔku pipul dɛn we de agens mi sɔri-at ɛn big big tin we yu nem gɛt, frɔm di wan dɛn we rɛdi fɔ it mi dɛn tit, ɛn frɔm di wan dɛn an we de luk fɔ mi layf, ɛn frɔm di difrɛn difrɛn prɔblɛm dɛn we a bin gɛt; Frɔm di chok we faya de chok ɔlsay, ɛn frɔm midul di faya we a nɔ bɔn; Frɔm di dip dip bɛlɛ na ɛlfaya, frɔm wan tɔŋ we nɔ klin, ɛn frɔm lay lay wɔd dɛn. Bay wan akɔdin to

di kiŋ frɔm wan langwej we nɔ rayt, mi sol bin kam nia ivin te a day, mi layf bin de nia di ɛl we de dɔŋ. Ɛkliziastikɔs 51: 1-6

PAPA GƆD dɔn gi mi langwej fɔ pe mi, ɛn a go prez am wit am. Ɛkliziastikɔs 51: 22

As fɔ dɛn tɔŋ, na di wokman de polish am, ɛn dɛn kin put gold ɛn ledɔm wit silva; bɔt stil dɛn na lay lay tɔk, ɛn dɛn nɔ ebul fɔ tɔk. Lɛta we Jɛrimaya rayt 1: 8

We i wam wantɛm wantɛm, i tɛl dɛn fɔ kɔt di pɔsin we de tɔk fɔs in tɔŋ, ɛn kɔt di ɔda pat dɛn na in bɔdi, di ɔda brɔda dɛn ɛn in mama de luk. Sɛkɛn Lɛta Fɔ Makabi 7: 4

Afta am, dɛn mek di tɔd wan we de mek lɛk se dɛn de provok am, ɛn we dɛn aks am, i pul in tong, ɛn da rayt de i nɔ tu te, i ol in an dɛn lɛk man. Sɛkɛn Makabi 7: 10

Ɛn we i kɔt da Nikanɔ we nɔ de wɔship Gɔd in tɔŋ, i tɛl dɛn fɔ gi di bɔd dɛn smɔl smɔl, ɛn ɛng di blɛsin fɔ in krayzi bifo di tɛmpul. Sɛkɛn Makabi 15: 33

Ɛn dɛn ɔdinet ɔlman wit wan kɔmɔn lɔ we nɔ go ɛva mek da de de pas we dɛn nɔ gɛt wan rɛspɛkt, bɔt fɔ sɛlibret di de we mek tɛn insay di mɔnt we mek 12, we insay Sirian langwej dɛn kɔl Adar, di de bifo Madɔkiɔs in de. Sɛkɛn Makabi 15: 36

Inɔk

A si insay mi slip wetin a go tɔk naw wit wan tong we gɛt bɔdi ɛn wit di briz we de kɔmɔt na mi mɔt: we di Gret Wan dɔn gi mɔtalman fɔ tɔk bɔt am ɛn ɔndastand wit di at. Ɛn a go insay te a kam nia wan wɔl we dɛn bil wit krɔs ɛn we gɛt faya tɔŋ dɛn rawnd am. Ɛn a go insay faya in tɔŋ dɛn ɛn kam nia wan big os we dɛn bil wit krɔs, ɛn di wɔl dɛn na di os bin tan lɛk wan grɔn we dɛn mek wit krɔs, ɛn in grɔn bin tan lɛk kristal. Inɔk 14: 2,9-10

Ɛn i translet mi spirit to di ɛvin na ɛvin, Ɛn a si de lɛk wan strɔkchɔ we dɛn bil wit kristal, Ɛn bitwin dɛn kristal dɛn de, tong dɛn we gɛt faya we gɛt layf. Inɔk 71: 5 (NW)

Ɛn a es mi an dɛn ɔp fɔ du wetin rayt ɛn blɛs di Oli ɛn Gret Wan, ɛn tɔk wit di briz we a de blo na mi mɔt, ɛn wit di tong we Gɔd mek fɔ di pikin dɛn we kɔmɔt na mɔtalman bɔdi, fɔ mek dɛn tɔk wit am, ɛn i gi dɛn briz ɛn tɔŋ ɛn mɔt we dɛn fɔ tɔk wit: Inɔk 84: 1

Jasher bin de du am

Ɛn ɔl di neshɔn ɛn difrɛn langwej dɛn yɛri bɔt in nem, ɛn dɛn gɛda to am, ɛn dɛn butu to am, ɛn dɛn kam wit sakrifays to am, ɛn i bi dɛn masta ɛn kiŋ, ɛn dɛn ɔl de wit am na di siti na Shayn, ɛn Nimrɔd bin de rul na di wɔl oba ɔl Noa in bɔy pikin dɛn, ɛn dɛn ɔl bin de ɔnda in pawa ɛn advays. Ɛn ɔl di wɔl bin de tɔk wan langwej ɛn wɔd dɛn we de sho se dɛn gɛt wanwɔd, bɔt Nimrɔd nɔ bin de fala Jiova in rod dɛn, ɛn i bin wikɛd pas ɔl di pipul dɛn we bin de bifo am, frɔm di tɛm we di Ebi Ebi Ren bin kam te dɛn de dɛn de. Jasha 7: 45-46

Ɛn Kiŋ Nimrɔd bin de rul fayn fayn wan, ɛn ɔl di wɔl bin de ɔnda in kɔntrol, ɛn ɔl di wɔl bin de tɔk wan langwej ɛn wɔd dɛn we de sho se dɛn gɛt wanwɔd. Ɛn Gɔd tɛl di sɛvinti enjɛl dɛn we bin tinap bifo am, to di wan dɛn we bin de nia am, se: “Kam lɛ wi kam dɔŋ ɛn kɔnfyus dɛn langwej, so dat wan man nɔ go ɔndastand in neba in langwej, ɛn dɛn du dat to dɛn.” Ɛn frɔm da de de afta dat, dɛn

fɔgɛt in neba in langwej, ɛn dɛn nɔ ebul fɔ ɔndastand fɔ tɔk wan langwej, ɛn we di bilda tek laym ɔ ston na in neba in an we i nɔ ɔda, di bilda kin trowe am ɛn trowe am pan in neba, so dat i go day. Jasher 9: 20,32-33

Ɛn dis na di we aw dɛn mek di imej dɛn; in tek wan man we na di fɔs pikin ɛn kil am ɛn pul di ia na in ed, ɛn tek sɔl ɛn sɔlt di ed ɛn anɔynt am wit ɔyl, dɔn i tek wan smɔl tablɛt we gɛt kɔpa ɔ wan tablɛt we gɛt gold ɛn rayt di nem pan am, ɛn put di tablɛt ɔnda in tɔŋ, ɛn tek di ed wit di tablɛt ɔnda in tɔŋ ɛn put am na di os, ɛn layt layt bifo am ɛn butu to am. Jasher 31: 41, ɛn ɔda pipul dɛn

Ɛn dɛn put di bɔbɔ bifo dɛn, ɛn di bɔbɔ tray fɔ es in an to di ɔniks ston, bɔt di enjɛl fɔ PAPA GƆD ol in an ɛn put am pan di kol, ɛn di kol dɔn ɔt na in an, ɛn i es am ɔp ɛn put am na in mɔt, ɛn bɔn pat pan in lip ɛn pat pan in tong, ɛn i ebi na in mɔt ɛn tɔng. Jasher 70: 29, ɛn ɔda pipul dɛn

Wi tɔŋ dɛn go tɔk bɔt yu trɛnk, wi go siŋ ɛn prez yu wɔndaful wok dɛn. Bikɔs yu sev wi frɔm wi ɛnimi dɛn, yu sev wi frɔm di wan dɛn we grap agens wi, yu dɔnawe wit dɛn bifo wi ɛn put dɛn ɔnda wi fut. Jasher 89: 20-21

Jubili dɛn

Ɛn da de de, ɔl di animal dɛn, kaw, bɔd, ɛn ɛnitin we de waka, ɛn ɛnitin we de muv, dɛn nɔ bin ebul fɔ tɔk igen, bikɔs dɛn ɔl bin dɔn tɔk to dɛnsɛf wit wan lip ɛn wan langwej. Jubili 3:28

Ɛn i de go te i rich Karaso: dis de na di bɔdi in bɔdi we de luk to di sawt. Ɛn in pat de go nia di big si, ɛn i de go stret te i rich na di wɛst pat na di tɔŋ we de luk na di sawt, bikɔs dɛn gi dis si di nem di Ijipshian Si in tɔŋ. Jubili 8: 13-14

Ɛn fɔ Apakshad kɔmɔt na di tɔd pat, ɔl di land we de na di eria we di Kaldi dɛn de na di ist pat na di Yufretis, we de nia di Rɛd Si, ɛn ɔl di wata we de na di dɛzat we de nia di si we de luk to Ijipt, ɔl di land na Libanɔn ɛn Sanir ɛn Amana te to di bɔda na di Yufretis. Ɛn fɔ Tubal di fayv pat kɔmɔt na di midul pan di tɔŋ we de kam nia di bɔda na di pat na Lud to di sɛkɔn langwej, to di eria we de biɛn di sɛkɔn langwej te to di tɔd langwej. Ɛn fɔ Mɛshɛk di pat we mek siks kɔmɔt, ɔl di say we de biɛn di tɔd langwej te i kam nia di ist pat na Gadir. Jubili 9: 4,11-12

Ɛn a opin in mɔt, in yes ɛn in lip, ɛn a bigin fɔ tɔk to am insay Ibru insay di langwej we Gɔd mek. Jubili 12: 26

Ɛn as yu dɔn mek yu mama in spirit rɛfresh insay in layf, Di bɛlɛ we bɔn yu de blɛs yu so, Mi lɔv ɛn mi bɔdi de blɛs yu ɛn mi mɔt ɛn mi tɔŋ de prez yu bad bad wan. Jubili 25: 19

Ɛn Josɛf si se dɛn ɔl de du gud to dɛnsɛf, ɛn i nɔ ebul fɔ stɔp insɛf, ɛn i tɛl dɛn se in na Josɛf. Ɛn i tɔk to dɛn insay Ibru langwej ɛn fɔdɔm na dɛn nɛk ɛn kray. Jubili 43: 14-15

Lɔst Buk dɛn na di Baybul

Ɛn as di shɛpad dɛn bin de du di sem wok, di kev da tɛm de bin tan lɛk tɛmpul we gɛt glori, bikɔs enjɛl ɛn mɔtalman dɛn langwej bin jɔyn fɔ wɔship ɛn mek Gɔd big, bikɔs dɛn bɔn di Masta Krays. Di Fɔs Gɔspɛl bɔt di tɛm we Jizɔs Krays bin Bebi 1: 20

Wantɛm wantɛm, di strɛch na in tɔŋ opin, ɛn in yes opin, ɛn i bigin fɔ siŋ fɔ prez Gɔd, we dɔn gi am bak. Di Fɔs Gɔspɛl bɔt di tɛm we Jizɔs Krays bin Bebi 6: 7

Jizɔs ansa am se, “If dɛn nɔ bin gɛt pawa fɔ tɔk, dɛn nɔ bin fɔ dɔn ebul fɔ tɔk; bɔt bikɔs ɔlman gɛt di kɔmand fɔ in yon langwej fɔ tɔk gud ɛn bad, lɛ i luk to am. Gɔspɛl we Nikɔdimɔs rayt 2: 5

Saymyɔn in tu bɔy pikin dɛn we nem Karinɔs ɛn Lɛntiɔs, bin de shek shek we dɛn yɛri dɛn tin ya, ɛn dɛn at pwɛl ɛn kray; ɛn di sem tɛm we dɛn de luk ɔp na ɛvin, dɛn mek di sayn fɔ di krɔs wit dɛn finga dɛn na dɛn tɔng. Gɔspɛl we Nikodimɔs rayt 12: 24

Ɛn i tɔk bak se: “Dɛn bin lɛk am wit dɛn mɔt, ɛn dɛn lay to am wit dɛn tɔŋ.” Bikɔs dɛn at nɔ bin de du wetin rayt wit am, ɛn dɛn nɔ bin fetful pan in agrimɛnt. Lɛ ɔl di lip dɛn we de ful pipul dɛn fɔ mumu, ɛn lɛ di langwej we de tɔk prawd. Udat we dɔn se, wi go win wit wi tɔŋ; wi lip na wi yon, we na Masta oba wi. Fɔs Lɛta we Klɛmɛnt rayt to di Lɛta Fɔ Kɔrint 7: 16-17

Ɛn ivin dis man, pan ɔl we dɛn bin rili ɔnɔ am so, i nɔ bin tɔk bɔku bɔt insɛf; bɔt we dɛn gi am Gɔd in wɔd na di bush, i se, “Udat na mi we yu sɛn mi?” A gɛt slɛnd vɔys, ɛn a gɛt slo tong. Fɔs Lɛta we Klɛmɛnt rayt to di Lɛta Fɔ Kɔrint 8: 22

Sev mi frɔm blɔd-gilti, O Gɔd, yu Gɔd we de sev mi, ɛn mi tɔŋ go siŋ lawd wan bɔt yu rayt. Fɔs Lɛta we Klɛmɛnt rayt to di Lɛta Fɔ Kɔrint 8: 37

Mek di gɔvmɛnt we dɛn de tɔk klia wan bay we dɛn nɔ tɔk natin. Fɔs Lɛta we Klɛmɛnt rayt to di Lɛta Fɔ Kɔrint 10: 10

Kip yu tɔŋ frɔm bad, ɛn yu lip fɔ mek dɛn nɔ tɔk lay lay tin. Fɔs Lɛta we Klɛmɛnt rayt to di Lɛta Fɔ Kɔrint 11: 3

Jizɔs se: “Unibɔdi we de tɔk bɔku tin ɛn we de tɔk bɔku tin, tink se i de du wetin rayt?” Di wan we uman bɔn, we de liv fɔ sɔm dez, gɛt blɛsin. Fɔs Lɛta we Klɛmɛnt rayt to di Lɛta Fɔ Kɔrint 14: 6

We yu si tifman, yu gri wit am; ɛn i dɔn tek pat wit pipul dɛn we de du mami ɛn dadi biznɛs wit ɔda pɔsin. Yu de gi yu mɔt to bad, ɛn yu tɔŋ de mek ful. Yu sidɔm de tɔk agens yu brɔda; yu de tɔk bad bɔt yu yon mama in pikin. Fɔs Lɛta we Klɛmɛnt rayt to di Lɛta Fɔ Kɔrint 17: 11

Yu go ayd frɔm di bad bad tin dɛn we de na di tɔŋ; ɛn yu nɔ fɔ fred fɔ pwɛl pwɛl we i kam. Fɔs Lɛta we Klɛmɛnt rayt to di Lɛta Fɔ Kɔrint 23: 10

Lan fɔ put yusɛf ɔnda yu, lɛf ɔl di prawd ɛn prawd we yu de bost bɔt yu langwej. Fɔs Lɛta we Klɛmɛnt rayt to di Lɛta Fɔ Kɔrint 23: 16

Yu nɔ fɔ du tu maynd ɔ tu tɔk; bikɔs tu tɔŋ na trap fɔ day. Yu fɔ put yusɛf ɔnda di Masta ɛn to di masta dɛn we nɔ impɔtant lɛk di wan dɛn we de ripresent Gɔd, wit fred ɛn rɛspɛkt. Jɛnɛral Lɛta we Banabas rayt 14: 14

I nɔ mek sɛns fɔ gi Jizɔs Krays in nem, ɛn fɔ mek pipul dɛn bi Ju. Bikɔs di Kristian rilijɔn nɔ bin tek di Ju pipul dɛn, bɔt di Ju pipul dɛn bin tek di Kristian; so dat ɔlman we biliv go gɛda to Gɔd. Lɛta we Ignatiɔs rayt to di Magnesians 3: 11

Dɔn bak, di dikon dɛn nɔ fɔ blem bifo am, as pipul dɛn we de wok fɔ Gɔd insay Krays, ɛn nɔto mɔtalman. Nɔto pipul dɛn we de aks fɔ lay lay tin; nɔto tu langwej; nɔto pipul dɛn we lɛk mɔni; bɔt dɛn kin du tin dɛn we nɔ impɔtant pan ɔltin; sɔri-at, tek tɛm; waka akɔdin to di trut fɔ PAPA GƆD, we na bin ɔlman in slev. Lɛta we Polikap rayt to di Lɛta Fɔ Filipay 2: 10

Ɛn naw dɛn dɔn ad dɔti tin dɛn to dɛn ɔda sin dɛn, ɛn di dɔti tin dɛn we dɛn de du we dɛn de du natin. Bɔt yu de kɔs yu bɔy pikin dɛn wit ɔl dɛn wɔd ya; ɛn yu wɛf we go bi yu sista; ɛn lɛ i lan fɔ avɔyd in tɔŋ, we i de kɔl am wit. 1st Buk fɔ Ɛmas (Visions) 2:10

I min di wan dɛn we de dawt, we dɔn biliv, ɛn sɔm ɔda pipul dɛn we de kɛr di Masta insay dɛn langwej, bɔt nɔ gɛt am na dɛn at: na dat mek dɛn gras dray, ɛn nɔ gɛt rut; bikɔs na wɔd nɔmɔ dɛn de liv, bɔt dɛn wok dɔn day. 3rd Buk fɔ Ɛmas (Similitudes) 9:194

Buk dɛn we dɛn dɔn fɔgɛt bɔt Idɛn

Dɔn Adam ɛn Iv go insay di kev, ɛn tinap de pre, insay dɛn yon langwej, we wi nɔ no, bɔt we dɛn sabi gud gud wan. Fɔs Buk fɔ Adam ɛn Iv 5: 1

We Adam dɔn dɔn in kɔmand to Sɛt, in an ɛn fut dɛn lɔs, in an ɛn fut nɔ gɛt pawa igen, in mɔt mumu, ɛn in tɔŋ nɔ tɔk igen. I lɔk in yay ɛn giv ɔp di gɔst. Sɛkɔn Buk fɔ Adam ɛn Iv 9: 1

Na di tɛn ɛvin, Gɔd de, insay Ibru langwej dɛn kɔl am Aravat. Buk we de tɔk bɔt di sikrit dɛn we Inɔk bin rayt 20: 3

Ɛn a si di et ɛvin we dɛn kɔl Muzalɔt insay Ibru langwej, we de chenj di sizin, dray sizin ɛn wet, ɛn di twɛlv sayn dɛn we de sho di zodiac, we de ɔp di ɛvin we mek sɛvin. Buk we de tɔk bɔt di sikrit dɛn we Inɔk rayt 21: 7

Ɛn i bin de tɛl mi ɔl di wok we ɛvin de du, di wɔl ɛn di si, ɛn ɔl di tin dɛn we de na di wɔl, di we aw dɛn de pas ɛn di we aw dɛn de go, ɛn di tɛnda we di tɛnda de mek, di san ɛn di mun, di sta dɛn we de go ɛn chenj, di sizin dɛn, di ia dɛn, di de dɛn, ɛn di awa dɛn, di briz we de kɔmɔt, di nɔmba dɛn we di enjɛl dɛn gɛt, ɛn di we aw dɛn mek dɛn siŋ dɛn, ɛn ɔl mɔtalman tin dɛn, di tɔŋ we ɛvri mɔtalman de siŋ ɛn layf, di lɔ dɛn, di instrɔkshɔn dɛn, ɛn di siŋ dɛn we gɛt swit vɔys, ɛn ɔl di tin dɛn we i fayn fɔ lan. Buk we de tɔk bɔt di sikrit dɛn we Inɔk rayt 23: 1

Ɔ if wan man de mek lɛk se i gud to ɔda pɔsin bay we i de ful am, bɔt i gɛt bad tin na in at, yu nɔ tink se di ɔda pɔsin nɔ go ɔndastand di we aw in at dɔn ful, ɛn dɛn go kɔndɛm insɛf, bikɔs ɔlman bin no klia wan se in nɔ tru? Buk we de tɔk bɔt di sikrit dɛn we Inɔk rayt 46: 3

Blɛsin fɔ di wan we de tɔk wit ɔmbul langwej ɛn at to ɔlman. Dɛn dɔn swɛ di wan we de tɔk pis wit in langwej, ɛn na in at nɔ gɛt pis pas sɔd. Buk we de tɔk bɔt di sikrit dɛn we Inɔk bin rayt 52: 13-14

..In tong de ledɔm we i mek kɔntrakt wit swɛ... Sam dɛn we Sɔlɔmɔn rayt 4

O Masta, sev mi sol frɔm di man we nɔ de obe lɔ ɛn we wikɛd, Frɔm di langwej we nɔ de obe lɔ ɛn we de tɔk bad bɔt ɔda pipul dɛn, we de tɔk lay lay tin ɛn we de ful pipul dɛn. Di wikɛd man in wɔd dɛn kin twist bɔku bɔku wan se, Ivin lɛk faya we de bɔn dɛn fayn fayn tin dɛn bitwin pipul dɛn. So i kin gladi fɔ ful-ɔp os dɛn wit lay lay langwej, Fɔ kɔt di tik dɛn we de mek pipul dɛn gladi we de bɔn faya pan pipul dɛn we nɔ de obe, Fɔ put os dɛn insay wɔ bay we i de yuz lip dɛn we de tɔk bad bɔt

am...Insay faya we de bɔn, di tɔŋ we de tɔk bad bɔt Gɔd de day we de fa frɔm di wan dɛn we de wɔship Gɔd!... Sam dɛn we Sɔlɔmɔn rayt 12

Di frut fɔ di lip wit di inschrumɛnt we dɛn dɔn tyun fayn fayn wan na di tɔŋ,... Sam dɛn we Sɔlɔmɔn rayt 15

...Protɛkt mi tɔŋ ɛn mi lip wit wɔd dɛn we de tɔk tru;... Sam dɛn we Sɔlɔmɔn rayt 16

So mi at de gush di prez fɔ di Masta ɛn mi lip dɛn de tɔk prez to Am, ɛn mi tong de prez In sam dɛn. Odes of Sɔlɔmɔn 40: 5

Dɛn fɔ yuz di Siria langwej, bɔt nɔto so i bi; dɛn langwej rili difrɛn. Lɛta we Aristia rayt 1: 16

Naw bikɔs a de wɔri fɔ sho se a gladi fɔ dɛn man ya ɛn to di Ju pipul dɛn ɔlsay na di wɔl ɛn to di jɛnɛreshɔn dɛn we gɛt fɔ kam, a dɔn disayd se dɛn fɔ translet una lɔ frɔm di Ibru langwej we dɛn de yuz bitwin una to di Grik langwej, so dat dɛn go ad dɛn buk ya to di ɔda kiŋ buk dɛn we de na mi laybri. Lɛta we Aristia rayt 2: 20

We i yɛri dis, Antiɔk we bin tɔsti blɔd, we bin de kil pipul dɛn, ɛn we bin rili bad, tɛl dɛn fɔ kɔt in tɔŋ. Bɔt i se, 'Ivin if yu pul mi ɔgan fɔ tɔk, Gɔd na pɔsin we de yɛri pipul dɛn we nɔ de tɔk. Lo, a put mi tong redi: kot am, bikɔs yu nɔ go mek mi Rizin nɔ tɔk natin. Wi kin gladi fɔ gi wi bɔdi pat dɛn fɔ mek dɛn kɔt dɛn bɔdi fɔ Gɔd in wok. Bɔt Gɔd go rɔnata yu kwik kwik wan; bikɔs yu de kɔt di tɔŋ we bin de siŋ siŋ dɛn fɔ prez am.' Fɔs Buk fɔ Makabi 5: 39-43

Bɔt di mama, we bin de tɔk insay di Ibru langwej, as a go tɛl leta, ɛnkɔrej di bɔbɔ, ɛn i tɛl di gad dɛn se, 'Lus mi, so dat a go tɔk to di kiŋ ɛn ɔl in padi dɛn we de wit am.'...Yu nɔ shem, bikɔs yu na man, O wrɛsh wit di at fɔ wayl animal, fɔ tek pipul dɛn we gɛt di sem filin wit yusɛf, we dɛn mek wit di sem tin dɛn, ɛn tear dɛn tong, ɛn bit ɛn mek dɛn sɔfa dis kayn we? Fɔs Buk fɔ Makabi 6: 5,9

Fɔ tru, we dɛn bin put yu na jel wit yu bɔy pikin dɛn, yu bin tinap de si we dɛn de mek Ɛlieza sɔfa, ɛn yu bin de tɔk to yu bɔy pikin dɛn insay Ibru langwej se: 'Mi pikin dɛn, di fɛt na ay pozishɔn; ɛn we dɛn kɔl una fɔ bi witnɛs fɔ wi neshɔn, una fɔ fɛt wit zil fɔ di Lɔ we wi gret gret granpa dɛn bin gi. Fɔs Buk fɔ Makabi 7: 36-37

Ah, kruk na bin di de, ɛn yet nɔto kruk, we di kruk tyrant fɔ di Grik dɛn sɛt di faya we de bɔn fɔ in barbarous braziers, ɛn wit in passion dɛn we de bɔyl briŋ to di katapult ɛn bak bak to in torchɔ di sɛvin bɔy pikin dɛn fɔ di gyal pikin fɔ Ebraam, ɛn blaynd di aybɔl dɛn na dɛn yay, ɛn kɔt dɛn tong, ɛn kil dɛn wit bɔku kayn sɔfa. Fɔs Buk fɔ Makabi 8: 32

O mi pikin! if yu yɛri wɔd, mek i day na yu at, ɛn nɔ sho am to ɔda pɔsin, so dat i nɔ go bi layf kol ɛn bɔn yu tong ɛn mek yu bɔdi fil pen, ɛn yu go gɛt badnem, ɛn shem yu bifo Gɔd ɛn mɔtalman. Di Stori bɔt Ahika 2: 2

O mi pikin! mek yu tɔk fayn ɛn mek yu tɔng swit; ɛn nɔ alaw yu kɔmpin fɔ tred yu fut, so dat i nɔ go tret ɔda tɛm pan yu bɔdi. Di Stori bɔt Ahika 2:35

O mi pikin! we pɔsin stɔp wit in fut bɛtɛ pas we in tɔŋ fɔdɔm. Di Stori bɔt Ahika 2: 45

O mi pikin! if yu want fɔ gɛt sɛns, stɔp yu tɔŋ fɔ lay, ɛn yu an nɔ fɔ tif, ɛn yu yay nɔ si bad; dɔn dɛn go kɔl yu pɔsin we gɛt sɛns. Di Stori bɔt Ahika 2: 60

Dɔn dɛn sho am di lɛta dɛn we i rayt ɛn wit in sil. Ɛn we Haiqâr si dis, in an ɛn fut dɛn shek ɛn tay in tong wantɛm wantɛm, ɛn i nɔ bin ebul fɔ tɔk wan wɔd bikɔs i bin de fred; bɔt i hang in ed to di wɔl ɛn i nɔ bin mumu. Di Stori bɔt Ahika 3:34

Ɛn we Fɛro yɛri da tɔk de, i bin de wɔnda ɛn kɔnfyus fɔ di fridɔm we i de tɔk ɛn di fayn we aw i de tɔk. Di Stori bɔt Ahika 5: 26

Ɛn Fɛro bin kɔnfyus fɔ di fridɔm we in langwej bin de tɔk ɛn di maynd we i bin gɛt fɔ ansa. Dɔn Fɛro grap na in tron, ɛn tinap bifo Haiqâr, ɛn tɛl am se, ‘Tɛl mi naw, so dat a go no udat yu masta di kiŋ tan lɛk, ɛn in bigman dɛn, udat dɛn tan lɛk.’ Di Stori bɔt Ahika 5: 49

O mi bɔy pikin! A bin want yu gud, ɛn yu bin de blɛs mi wit bad ɛn et, ɛn naw a go taya fɔ kɔt yu yay, mek yu it fɔ dɔg, ɛn kɔt yu tɔng, pul yu ed wit di ed fɔ di sɔd, ɛn pe yu fɔ di bad tin dɛn we yu du.’ Di Stori bɔt Ahika 7: 43

Ɛn una go bi PAPA GƆD in pipul dɛn, ɛn una go gɛt wan langwej; ɛn no spirit nɔ go de fɔ ful Beliar, bikɔs dɛn go trowe am na faya sote go. Tɛstamɛnt fɔ Juda 4: 30

So una go skata lɛk mi brɔda dɛn Gad ɛn Dan, ɛn una nɔ go no una land, trayb, ɛn langwej. Tɛstamɛnt fɔ Esha 1: 44

Di gud maynd nɔ gɛt tu langwej, fɔ blɛs ɛn fɔ swɛ, fɔ provok ɛn fɔ ɔnɔ, fɔ sɔri ɛn fɔ gladi, fɔ kwayɛt ɛn fɔ kɔnfyus, fɔ ipokrit ɛn fɔ tru, fɔ po ɛn fɔ jɛntri; bɔt i gɛt wan abit, we nɔ rɔtin ɛn klin, bɔt ɔlman. Tɛstamɛnt fɔ Bɛnjamin 1: 37